



# Corrective Action Notice

**School :** WHITE EL  
**Cost Center :** 0001254201  
**Address :** 2401 WILSHIRE BLVD  
 LOS ANGELES, CA90057

**Site Administrator :** ALFREDO JUAREZ  
**Complex Project Manager :** Manuel Servin

**Inspection Date :** Feb 15, 2023  
**Inspector :** Sosic, Frane

**Inspection Type :** Routine Safe School Inspection

| Priority | Due Date     | Deficiency# | Category            | Corrective Action   | Comments   | Location                                | Resp. Party | Certify |
|----------|--------------|-------------|---------------------|---|--|---|-------------|---------|
| Level 1  | Feb 15, 2023 | 36358152    | Lead Management     | Repair areas of peeling or otherwise deteriorated paint surfaces and clean up paint debris. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .  | This pertains to the circular (oval) shaped planter just outside of the entrance to the Main Office.   | Main Entrance                           | Facilities  |         |
| Level 1  | Feb 15, 2023 | 36358299    | COVID-19 Compliance | Ensure compliance with the current COVID-19 Containment, Response, and Control Plan.  | Please print, fill out, and post the latest version of Appendix T1 - Site Specific Planning Form and the COVID-19 Containment, Response, and Control Plan (8-15-2022 version). | Main Office                             | School      |         |
| Level 1  | Feb 15, 2023 | 36358235    | Chemical Safety     | Do not locate flammable material storage rooms in buildings occupied by students.   | Relocate the 96 cases (300 gallons) of hand sanitizer stored on the back of the stage inside the Auditorium.   | AUDITORIUM                              | School      |         |
| Level 1  | Feb 15, 2023 | 36358135    | Off-site Risks      | A homeless encampment is within 500 feet of the school or on the Safe Passage route for students, parents, or staff. Ensure that students and staff are not in direct contact with encampment. Contact Local District Operations regarding the homeless encampment and call 911 if there is an immediate danger to students or staff. |  | East Side of Campus on Park View Street | School      |         |
| Level 2  | Mar 17, 2023 | 36358157    | Fire/Life Safety    | Ensure ANSUL fire suppression systems are serviced every 6 months. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .   | The ANSUL fire suppression system in the Kitchen had its previous Semi-Annual Inspection performed in April 2022.  | KITCHEN                                 | Facilities  |         |

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| Level 2  | Mar 17, 2023 | 36358066    | Fire/Life Safety                                   | Remove curtains that are not flame resistant.   | Flame-resistant curtains must be certified every five years. The Auditorium curtains were last certified in 2015.                                    | AUDITORIUM   | School      |         |
| Level 2  | Mar 17, 2023 | 36358084    | Facilities and Equipment Maintenance               | Repair/replace damaged or missing ceiling tile(s). Consult the Asbestos Management Plan prior to repair. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .                                   |  | Multi Purpose Room                                       | Facilities  |         |
| Level 2  | Mar 17, 2023 | 36358173    | Facilities and Equipment Maintenance               | Ensure campus grounds and equipment are maintained in good repair. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .   | Kitchen Freezer - water condensate dripping from the freezer ceiling down onto the floor, causing ice to form on the floor.                          | KITCHEN  | Facilities  |         |
| Level 2  | Mar 17, 2023 | 36358207    | Facilities and Equipment Maintenance               | Repair/replace damaged or deteriorated playground surfacing materials. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .   | There is a gap approximately 2-3 inches wide between the rubber matting and the asphalt surface of the playground, creating a potential trip hazard. | SW Corner of Playground                                  | Facilities  |         |
| Level 2  | Mar 17, 2023 | 36357967    | Fire/Life Safety                                   | Provide visible exit signs or directional signs for all exit doors and escape pathways. Ensure illuminated exit signs are on at all times. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> . |  | ROOMS: C-15, C-17, and D-21                              | School      |         |
| Level 2  | Mar 17, 2023 | 36358122    | Facilities and Equipment Maintenance               | Repair/replace damaged or missing flooring. Consult the Asbestos Management Plan prior to repair. If necessary, submit a service request to the Maintenance and Operations Maximo Kiosk at <a href="https://facapps.lausd.net/oehs/">https://facapps.lausd.net/oehs/</a> .  |  | Auditorium   | Facilities  |         |
| Level 3  | May 16, 2023 | 36358051    | Facilities and Equipment Maintenance               | Post valid operating permit near air compressor, air pressure tank, elevator, boiler, or other equipment subject to Occupational Safety and Health Administration (OSHA) permitting.  | Elevator #1 Permit Expired: 2020<br>Elevator #2 Permit Expired: 2022<br>Wheelchair Lift Permit Expired: 2018   | Elevator # 1, Elevator # 2, Wheelchair Lift (Auditorium) | Facilities  |         |
| Level 3  | May 16, 2023 | 36358076    | Emergency Procedures (Integrated Safe School Plan) | Provide seismic bracing for furniture, equipment and appliances.  |  | LIBRARY (MR 120) & KITCHEN                               | Facilities  |         |

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| Level 3  | May 16, 2023 | 36358306    | Injury and Illness Prevention | Maintain OSHA Log 300 of employee injuries and illnesses as required by Cal/ OSHA. Contact OEHS at (213) 241-3199 to request a copy.   | Please post the most recent OSHA 300A Log. The one that is currently posted in the Main Office is from 2021.  | Main Office                             | School      |         |
| Level 3  | May 16, 2023 | 36358304    | Injury and Illness Prevention | Provide and maintain records of annual Injury and Illness Prevention Program (IIPP) training. Maintain training records on-site for 3 years.   |   | Main Office                             | School      |         |
| Level 3  | May 16, 2023 | 36358302    | Injury and Illness Prevention | Establish a School Safety Committee that meets at least quarterly and documents meeting minutes. Responsibilities include: review inspection findings, alleged hazardous conditions and incident reports to identify safety issues and prevent recurrence. |   | Main Office                             | School      |         |
| Level 3  | May 16, 2023 | 36358305    | Injury and Illness Prevention | Conduct and document semi-annual safety inspections pursuant to Injury and Illness Prevention Program (IIPP). Maintain inspection records for at least 3 years.  |   | Main Office                             | School      |         |
| Level 3  | May 16, 2023 | 36358301    | Chemical Safety               | Provide all employees with annual Hazard Communication training on hazardous chemicals used in their respective work areas. Employees must be retrained when new hazards are introduced into the workplace.  |   | Main Office                             | School      |         |
| Level 3  | May 16, 2023 | 36358285    | Asbestos Management           | Ensure 6-Month Visual Surveillance is conducted by the Facilities Environmental Technical Unit (FETU) and results are included in the school Asbestos Management Plan. For assistance, contact FETU at (213) 745-1450.                                     |   | Asbestos Management Plan - Main Office  | Facilities  |         |
| Level 3  | May 16, 2023 | 36358274    | Chemical Safety               | Ensure flammable storage bunkers, rooms and cabinets are labeled "Flammable - Keep Fire Away".   | Ensure a National Fire Protection Association (NFPA) diamond placard sign is posted on the exterior of the fuel storage shed. Contact your CPM or OEHS for further guidance if necessary. | Fuel Storage Shed - SE Corner of Campus | School      |         |